

AGENDA
TOWNSHIP OF NUTLEY
BOARD OF COMMISSIONERS
PUBLIC MEETING
TUESDAY, OCTOBER 18, 2016/7:00P.M.

Notice Pursuant to N.J.S.A 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk's Office at (973) 284-4955.

PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the December 24, 2015 issues of The Nutley Sun, The Star Ledger and The Herald News. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Steven L. Rogers
Commissioner Mauro G. Tucci
Commissioner Thomas J. Evans
Commissioner Alphonse Petracco
Mayor Joseph P. Scarpelli

MINUTES:

COMMUNICATIONS/CORRESPONDENCE:

Review/Discussion:

- ❖ Best Practice Worksheet CY2016/SFY2017

PROCLAMATION:

REPORTS:

- ❖ Shade Tree Report of September 2016 / Commissioner Mauro G. Tucci
- ❖ Code Enforcement September 2016 Report / Commissioner Thomas J. Evans
- ❖ Code Enforcement Third Quarter Report / Commissioner Thomas J. Evans

BILLS:

PRESENTATION:

- ❖ Essex County Surrogate, Theodore N. Stephens/Annual Update

ORDINANCE INTRODUCTIONS:

MAYOR JOSEPH P. SCARPELLI /ORDINANCE NO. 3349

AN ORDINANCE TO AMEND CHAPTER 614-1 OF THE CODE OF THE TOWNSHIP OF NUTLEY, ENTITLED "RECYCLING" ADDING AN AMENDMENT TO COMPLY WITH N.J.S.A 13:1E-9916 6A "AGREE WITH COUNTY DESIGNATED MATERIALS"
(PUBLIC HEARING NOVEMBER 1, 2016)

ORDINANCE PUBLIC HEARINGS:

RESOLUTIONS; (5)

Commissioner Rogers:

Commissioner Tucci:

Commissioner Evans: (3)

No. 00-16 / Enter into a Cooperative Pricing Agreement with the County of Union / Purchase of Goods and Services

No. 00-16 / Authorized To Dispose Of Surplus Property/ Pursuant to Local Public Contracts Law N.J.S.A. 40A:11-36

No. 00-16 / The Director of the Division of Local Government Services, Extends and Authorizes Payment of Transitional Aid Funds in the Amount of Five Million Five Hundred Thousand (\$5,500,000) Dollars to the Municipality in Support of its Budget

Commissioner Petracco:

Mayor Scarpelli: (2)

No. 00-16 / Commend And Recognize Zachary Sebek For Earning The Level Of Eagle Scout With The Boy Scouts Of America And For Providing To The Township Of Nutley A Sense Of True Pride

No. 00-16 / Authorize and Approve Various Raffle License Applications

MEETING OPEN TO THE PUBLIC:

ADJOURNMENT:

REMINDER:

The next Board of Commissioners meeting is scheduled for Tuesday, November 1, 2016 at 7:00 P.M., Nutley Town Hall, 3rd Floor Commission Chambers.